

2010 Holmes County Fair



August
16th-21st
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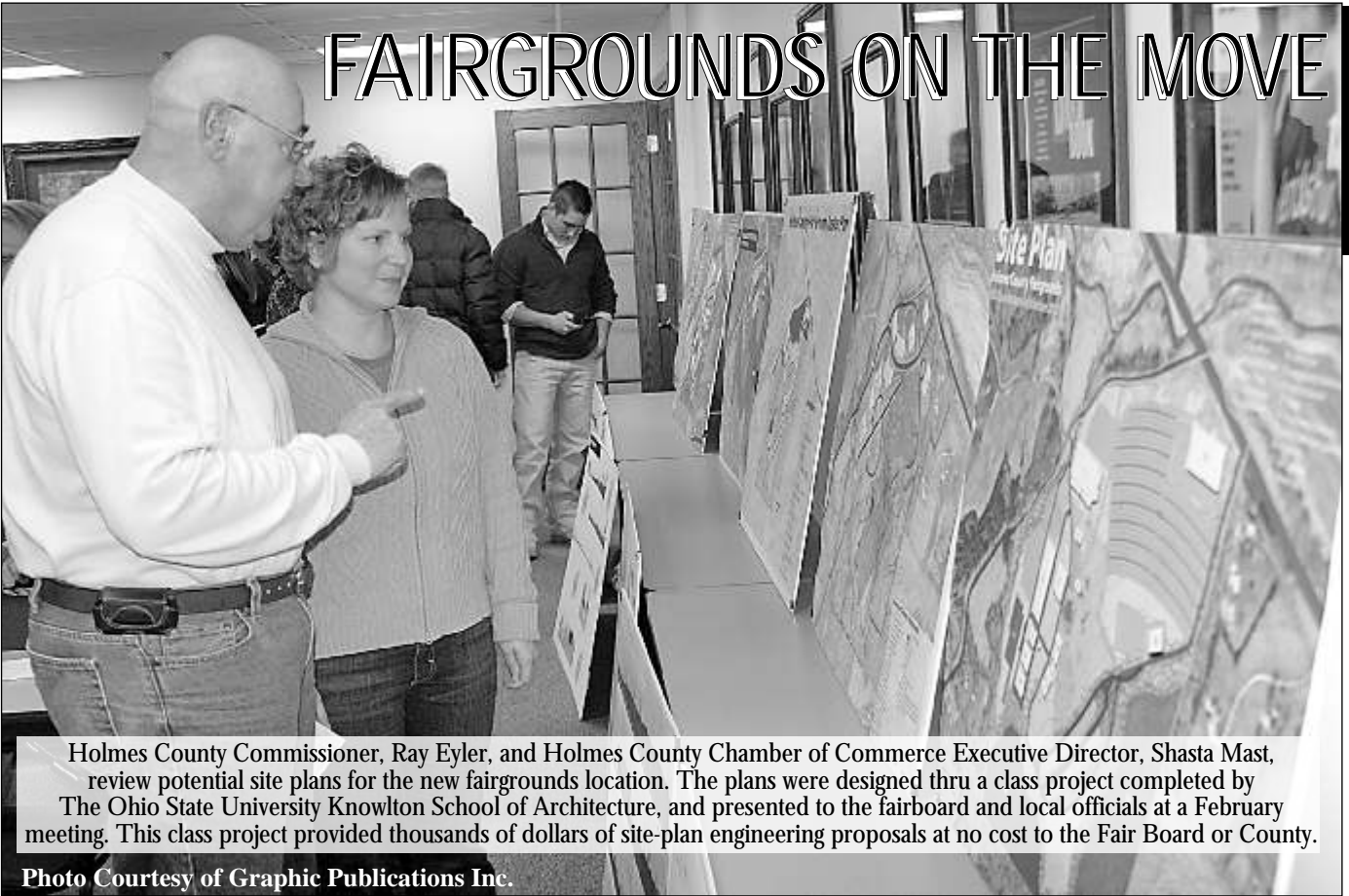
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FAIRGROUNDS ON THE MOVE



Holmes County Commissioner, Ray Eyer, and Holmes County Chamber of Commerce Executive Director, Shasta Mast, review potential site plans for the new fairgrounds location. The plans were designed thru a class project completed by The Ohio State University Knowlton School of Architecture, and presented to the fairboard and local officials at a February meeting. This class project provided thousands of dollars of site-plan engineering proposals at no cost to the Fair Board or County.

Photo Courtesy of Graphic Publications Inc.

A Message from the Senior Fair Board:

Much has taken place over the last year in the effort to relocate the fairgrounds to a safer, flood resistant area. Because of the generous offer of land by local businessman, Paul Weaver, plans are in full swing to move the fairgrounds .7 of a mile west of its present location to the intersection of State Route 39 and Hardy Township Road 301. The Fair Board has also agreed to purchase an 11-acre residential property connected to Weaver's land as well. This would bring the total available land to approximately 90 acres.

This site will be the future home of the Holmes County Fairgrounds and Exposition Center! Thru the cooperative efforts of other local organizations coordinated by the Fair Board and the Holmes County Chamber of Commerce, plans are under way to fund the extension of water and sewer lines from the Village of Millersburg, as well as a capital campaign to construct a 100,000 square foot exposition facility. Such a facility would provide a year-around facility for area residents and businesses, as well as provide a venue for outside events to be held. This has an enormous potential to provide economic development to the area, and stimulate our tourist economy.

Please be assured that the Board's efforts are still focused on providing our community, and especially our youth, with the best fair that we possibly can. We are excited about our 2010 Fair schedule, which includes long-time favorite events, a record number of youth projects, as well as added features such as local artist, John Schmid performing a tribute to Johnny Cash on the CSB Stage on the Green on Saturday night.

Without our hundreds of volunteers representing 4H, FFA, area businesses and other civic organizations, it would be impossible to hold such a successful event. The board of directors of the Holmes County Agricultural Society say "Thank You!" for all of your hard work, as well as the work that lies ahead as we undertake the relocation of our Fair.

2010 Holmes County Fair Corporate Sponsors



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EXTERIORS

The Holmes County Fairboard wishes to thank the corporate sponsors for their financial commitment to the Fair. The board further wishes to thank the many businesses who work behind the scenes with financial contributions and in-kind donations. From trophy sponsors to 4-H and FFA livestock buyers, all of your support is greatly appreciated. If you would like your business to be included as a corporate sponsor of the Holmes County Fair in 2011, please contact Craig Hershberger - 330-852-4898.

2010 HOLMES COUNTY FAIR AUGUST 16 - 21 MILLERSBURG, OHIO



2009 HOLMES COUNTY JR. FAIR
COURT ATTENDANTS



2009 HOLMES COUNTY FAIR
KING - Mac Golemo
QUEEN - Lorraine Strouse



2009 HOLMES COUNTY JR. FAIR
COURT

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KIDS DAY

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Wednesday~ August 18th!

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SCHEDULE OF EVENTS AUGUST 16-21, 2010 HOLMES COUNTY FAIR

SUNDAY



AUGUST 15

Noon - 8:00 PMSet-up Booths and Decorate Pens
 Noon - 3:00 PMHome Arts Exhibits Accepted
 3:00 PM Flower Exhibit Judging Begins
 3:00 PM Home Arts Exhibit Judging Begins
 4:00 PM Livestock Entries Accepted
 4:00 6:00 PMOFFICIAL Rabbit Weigh-In
(Rabbit Barn)
 4:00 9:00 PMOFFICIAL Swine Weigh-In
(Hog Barn)
 5:00 7:00 PM OFFICIAL Poultry Weigh-In
(Poultry Tent)
 7:00 9:00 PMOFFICIAL
 Beef/Dairy Feeder Calf Weigh-In
(Steer Barn)
 7:00 9:00 PMOFFICIAL Sheep/Goat Weigh-In
(Sheep Barn) Sheep Live Scan
w/ 30 participants
 9:00 PMOFFICIAL Steer Weigh-In
(Steer Barn)
 9:00 PMAll Market Projects in Place

MONDAY



AUGUST 16

ANTIQUA TRACTOR DISPLAY - DAILY IN GREEN AREA
 8:00 AM FAIR OPENS
 8:00 AMAll Jr. Fair Projects in Place
 8:00 AMAll Drug Use Notification Forms
 MUST be turned into Sec. Office
 8:00 AM4-H Booth Judging
(4-H Building Closed)
 8:00 AMSwine Pictures (Swine Barn)
 9:30 AMPoultry Judging (Large Arena)
 4:00 PM Rides Open
 4:00 PMMeat Goat Showmanship,
 Meat Goat Breeding, Meat Goat,
 Project Award Recognition
 CSB Stage on the Green
 5:00 PMHorse Fun Show (Horse Arena)
 6:00 PMCoronation of King and Queen
 CSB Stage on the Green
 7:00 PM Sheep Showmanship, Sheep
 Breeding, Market Lamb Judging
(Large Arena)
 7:00 PM OSTPA Tractor & Semi Pull
Grandstand

SPONSORED BY: SHEARER EQUIPMENT
& MILLERSBURG TIRE

TUESDAY



AUGUST 17

ANTIQUA TRACTOR DISPLAY - DAILY IN GREEN AREA
 8:00 AM FAIR OPENS
 9:30 AMHorse Show Contest
(Horse Arena)
 9:30 AMSwine Showmanship
(Large Arena)
 11:00 AM Garden Tractor Pull
 Grandstand
 NOON Rides Open
 5:00 PM West Holmes H.S. Marching Band
 CSB Stage on the Green
 6:00 PMSwine Judging
(Large Arena)
 8:00 PMFigure 8 Races Grandstand
 8:30 PMSalt Creek, Inc. (Bluegrass)
 CSB Stage on the Green



WEDNESDAY

AUGUST 18

ANTIQUA TRACTOR DISPLAY - DAILY IN GREEN AREA
 8:00 AM FAIR OPENS
 KIDS DAY! - See Details Page 3 Fairbook
 SPONSORED BY: THE BARGAIN HUNTER
 VETERAN'S DAY - Free Admission for Active Military
 or past Veterans with proper ID
 9:30 AMRabbit Judging (Small Arena)
 9:30 AMShowmanship, Beef Breeding,
 Market Steer, Holmes Co. Bred,
 Beef Feeder Calf Showmanship and
 Show (Large Arena)
 9:30 AMHorse Pleasure Show (Horse Arena)
 10:30 AMTasting Smorgasbord (4-H Building)
 11:00 AM Antiqua Tractor Pull ..Grandstand
 SPONSORED BY: HOLMES PEST CONTROL
 NOON Rides Open
 2:00 PMDairy Goat Showmanship & Judging
 Pack Goat, Supreme Dairy Goat
 Showmanship (Small Arena)
 5:00 PMHiland H. S. Marching Band
 CSB Stage on the Green
 6:00 PMBeef Feeder, Beef Breeding,
 Market Steer Show (Large Arena)
 6:00 PM Open Tractor Pull ..Grandstand
 SPONSORED BY: MILLERSBURG TIRE
 & SHEARER EQUIPMENT
 8:30 PMThe DTz (Classic Rock)
 CSB Stage on the Green

SCHEDULE OF EVENTS AUGUST 16-21, 2010 HOLMES COUNTY FAIR



THURSDAY

ANTIQUE TRACTOR DISPLAY - DAILY IN GREEN AREA
 8:00 AM FAIR OPENS
 9:30 AM Dairy Steer, Dairy Feeder Calf
 Showmanship and Show,
 (Large Arena)
 9:30 AM Pygmy Goat Showmanship
 and Show (Small Arena)
 9:30 AM Horse Versatility Show
 (Horse Arena)
 NOON Rides Open
 5:00PM Motocross Practice
Grandstand
 5:30 PM Livestock Sale
 Sale Order: Market Lambs, Market Dairy Goats,
 Market Meat Goats, Market Hogs
 (Large Arena)
 7:00 PM Motocross
Grandstand
 8:30 PM Bent (Classic & Modern Rock)
CSB Stage on the Green



SATURDAY

ANTIQUE TRACTOR DISPLAY - DAILY IN GREEN AREA
 8:00 AM FAIR OPENS
 10:00 AM Little International
 Showmanship Contest
 (Large Arena)
 11:00 AM Open Truck & Semi Pull
 (with open County Semi Class)
Grandstand
 NOON Rides Open
 1:00 PM Fun Dog Show (Large Arena)
 2:00 PM Pedal Tractor Pull
 (4-H Building)
 3:00 PM Battle of the Clubs
 (Large Arena)
 5:00 PM Money Scramble(TBA)
 6:00 PM Pee Wee Swine Show
 (Large Arena)
 6:00 PM Texas Toast (Modern Country)
CSB Stage on the Green
 8:00 PM Demolition Derby - Open
Grandstand
 9:00 PM John Schmid- A Tribute to Johnny Cash
CSB Stage on the Green



FRIDAY

ANTIQUE TRACTOR DISPLAY - DAILY IN GREEN AREA
 8:00 AM FAIR OPENS
 9:30 AM Dairy Showmanship and Show
 (Large Arena)
 NOON Rides Open
 1:00 PM Llama Show Judging
 (Small Arena)
 2:00 PM Rodeo Slack
Grandstand
 5:30 PM Livestock Sale:
 Sale Order: Turkeys, Broilers, Rabbits, Dairy Feeders,
 Dairy Products, Dairy Steers, Beef Steers,
 (Large Arena)
 6:00 PM Walhonding Band
 8:00 PM Full Rodeo
Grandstand
 8:30 PM SOBOS-
 Brad and Toni Shreve & Company (Classic Rock)
CSB Stage on the Green

SUNDAY AUGUST 22

7:00 AM Dairy Projects Released.
 All Market Livestock Will Be
 Released to the Buyer.
 9:00 AM All Other Exhibits Released
 4:00 PM ALL EXHIBITS
 MUST HAVE BEEN REMOVED

Thank You!

For Coming To The Holmes County Fair
See You in 2011!

General Information

Camper Rental with Electric Hook-up. East Row	\$90.00
Camper West Row	\$120.00
Reserved Parking / Week	\$25.00
Season Pass - Admits One (does not include rides).	\$16.00
Buyer's Pass	\$ 4.00
Commercial/Exhibitors Pass	\$12.00
Commercial Exhibitor Space	\$210.00
Membership - Agricultural Society (no fair admission)	\$ 5.00
Gate Admission - (10 years & under free).	\$ 5.00
(Includes parking & grandstand. Reserved seats not included)	
Reserved Seats Grandstand Monday - Saturday:	\$25.00
Reserved Seats Grandstand Monday Only	\$10.00

NO RIDES TILL 4:00 PM MONDAY

\$1.00 per ticket
 Kiddie Rides Require 2 tickets
 Major Rides Require 3 Tickets
UNLIMITED RIDE PASSES:
 \$14.00 - ALL DAY & NIGHT - NOON - 10:00 PM
 EXCEPT MONDAY RIDES OPEN AT 4:00 PM

KID'S DAY - WEDNESDAY: 12-4 pm - \$10.00 for all day & night
 (after 4pm \$14.00)

VETERAN'S DAY - WEDNESDAY: Free Admission to Active Military
 or past Veterans with proper ID


Senior Citizens- 65 and Older Every Day!
 Admission \$4.00

***The Holmes Co. Independent Agricultural Society
 assumes NO responsibility for damage to or loss of
 parked vehicles or personal property contained within
 parked vehicles.***

Failure to comply with the regulations listed below
 will result in refusal of exhibitor or concession space
 in the future, as deemed by the Fair Board.


1. All exhibits (non-market animals) must be left in place until 9:00 AM Sunday except Dairy Projects which are released at 7:00 AM. Exhibitors are responsible for Market Livestock Exhibits until 7:00 AM Sunday when they will be released for shipment to the Buyer.
2. The fair board is not responsible for lost or theft of articles on exhibit.
3. Cancellations must be made one week prior to fair opening to receive a refund or consideration another year.
4. No roving on the Fairgrounds. Exhibitors must not go out of their rented space more than four feet.
5. No person shall be permitted to make solicitations of any nature on the fair grounds except in contracted concession or commercial rented spaces.
6. No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract.
7. All exhibitors are expected to keep their own area clean and presentable.
8. Food and straight sales open by 11:00 AM. Commercial exhibits open by 10:00 AM
9. Gate admission will be collected until fair closes each night.
10. No dogs or bikes permitted on grounds during fair except for authorized projects.
11. All market livestock are prohibited from the livestock trailer and camper area.

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2010 HOLMES COUNTY FAIR BOARD MEMBERS



Upper Row: Duane Miller, Brad Giauque, Mark Stitzlein, Denzil Burke, Scott Stallman. Craig Hershberger, Jamie Darr, Jim Croskey, Tim Hershberger, Marty Overholt, Dave Martin, Dale McKee, John Uhl and Kerry Taylor
Lower Row: Chris Hanna, Danny Hipp, Gail Cochran, Lula Lang, Kathy Schlabach, Ben Hipp and Matt Feikert
Not Pictured: Tim Feikert

2010 SUPERINTENDENT & COMMITTEE ASSIGNMENTS

BeefDale McKee
DairyJamie Darr
Goats ...David Martin
Horses .Danny Hipp
Llama ..Craig Hershberger
Poultry Tim Hershberger

EXECUTIVE:

Kerry TaylorChair/President
Chris HannaVice President
Lula LangSecretary
Gail CochranTreasurer
Scott StallmanConcession Mgr.
Jamie DarrBuildings & Grounds Superintendent

FAIRGROUNDS RELOCATION:

Kerry Taylor**Chairman**
Mark Stitzlein, Duane Miller, Chris Hanna, Gail Cochran
Kathy Schlabach

BUILDINGS/GROUNDS/CAPITAL IMPROVEMENT:

Jamie Darr**Chairman**
Marty Overholt, Chris Hanna, Dale McKee, Brad Giauque,
Duane Miller, Danny Hipp, Denzil Burke, John Uhl

CONCESSION & AMUSEMENT & CAMPING

Scott Stallman**Chairman**
Tim Feikert, Lula Lang, David Martin

ADVERTISING/WEBSITE/ FAIR BOOK

Craig Hershberger Sponsor of Day-Chairman
Tim Hershberger**Fair Book, Chairman**
Kathy Schlabach**Print & Radio, Chair**
Scott Stallman**Website Chairman**

STAGE ON THE GREEN

Kerry Taylor**Chairman**
(Steve Gessell)**Entertainment Coordinator**
Gail Cochran, Kathy Schlabach

RabbitsMatt Feikert
Sheep.....Jim Croskey
SwineTim Feikert
Showbarn.....Duane Miller

GRANDSTAND ...EVENTS: Excluding all Pulls

Dale McKee.....**Chairman**
Denzil Burke, Ben Hipp, Danny Hipp, Duane Miller, John Uhl

OSTPA/ TRUCK/ TRACTOR/ANTIQUE PULLS

Brad Giauque.....**Chairman**
Craig Hershberger, Matt Feikert, Danny Hipp, David Martin
(Stacy Giauque)

SECURITY, PARKING & GATES

Ben Hipp**Chairman**
(Jamie Chenevey).....**Gate/Parking Coordinator**
Denzil Burke, Gail Cochran, Jamie Darr, Danny Hipp,
Marty Overholt

MARKET LIVESTOCK SALE

Tim Hershberger.....**Chairman**
Matt Feikert, Tim Feikert, Jim Croskey, Mark Stitzlein, John Uhl

PEDAL TRACTOR PULL

David Martin.....**Chairman**, John Uhl

HOME ARTS

(Nancy Lorentz)**Chairman**, David Martin

FLOWERS

(Janet Mann)**Chairman**, Craig Hershberger

MONEY SCRAMBLE

Denzil Burke**Chairman**

REPRESENTATIVE TO 4-H COMMITTEE

Jamie Darr

JR. FAIR BOARD

Chris Hanna**Chairman**
(Michelle Chanay), Marty Overholt, Kathy Schlabach,
Jim Croskey

REPRESENTATIVE TO OSU EXT. ADVISORY COMMITTEE

Tim Hershberger, Matt Feikert

() around name indicates non-fairboard member Updated 12-7-09

2010 Holmes County Agriculture Society

87th Holmes County Fair

August 16 - 21, 2010

Fairground Office.....330-674-0869

OSU Extension Office.....330-674-3015

**10 S. Clay St. Suite 102
Millersburg, OH 44654**

OFFICERS

PresidentKerry Taylor8896 CR 292, Millersburg, OH 44654330-674-2631
 Vice PresidentChris Hanna9049 CR 318, Shreve, Ohio 44676330-567-2755
 SecretaryLula Lang8170 CR 22, Loudonville, OH 44842419-994-3165
 TreasurerGail CochranThe Commercial & Savings Bank,
 P.O. Box 232, Millersburg, OH 44654330-674-9015
 Concession Mgr.Scott Stallman ...P.O. Box 151, Holmesville, OH 44633330-567-5964
 Fair VeterinarianEric ShaverP.O. Box 286, Berlin, OH 44610330-893-2057

BOARD OF DIRECTORS

.....Those whose terms expire in 2010

Denzil Burke2267 TR 175, Baltic, OH 43804Clark330-897-0147
 Gail Cochran1817 SR 83, Unit 377, Millersburg, OH 44654 Mechanic330-674-0225
 Brad Giaque8990 TR 1034, Big Prairie, OH 44611at Large330-496-3005
 Ben Hipp5480 CR 51, Big Prairie, OH 44611Monroe330-378-4711
 Mark Stitzlein5098 CR 314, Millersburg, OH 44654at Large330-201-8805
 Kathy SchlabachP.O. Box 191, Millersburg, OH 44654at Large330-231-0456
 Kerry Taylor8896 CR 292, Millersburg, OH 44654Hardy330-674-2631

.....Those whose terms expire in 2011

Jamie Darr10538 SR 39, Millersburg, OH 44654At Large330-674-0946
 Tim Feikert7011 CR 189 Fredericksburg OH 44627Salt Creek330-674-7241
 Chris Hanna9049 CR 318, Shreve, Ohio 44676,At Large330-567-2755
 Danny Hipp5480 CR 51, Big Prairie, Ohio 44611At Large330-378-4711
 Dale McKee8249 SR 754, Shreve, OH 44676Ripley330-567-2027
 Marty Overholt3544 CR 75, Glenmont, OH 44628Richland330-377-4045
 Scott StallmanP.O. Box 151, Holmesville, OH 44633Prairie330-567-5964
 John Uhl5417 SR 514, Glenmont, OH 44628Knox330-378-4882

.....Those whose terms expire in 2012

Jim CroskeyPO Box 32, Nashville, OH 44661at Large330-231-0395
 Matt Feikert6823 TR 605, Millersburg, OH 44654at Large330-674-3676
 Craig Hershberger4976 CR 172, Sugarcreek, OH 44681Walnut Creek 330-852-4898
 Tim Hershberger3072 CR 200, Dundee, Ohio 44624Paint330-359-5661
 Lula Lang8170 CR 22, Loudonville, OH 44842Washington ..419-994-3165
 David Martin1662 TR 72, Killbuck, OH 44637Killbuck330-276-0616
 Duane Miller5861 TR 331, Millersburg, OH 44654Berlin330-231-3431

For use of the fairgrounds and buildings, contact Jamie Darr, 330-674-0946

For Fair Information or Updates visit: www.holmescountyfair.com



HOLMES COUNTY AGRICULTURAL SOCIETY CONSTITUTION

ARTICLE I- TITLE

Section 1. The society shall be known as the Holmes County Agricultural Society.

ARTICLE II- OBJECT

Section 1. The object of this society shall be to promote and encourage agriculture, industry, science, art, and other interests of Holmes County which the board deems proper and in the best interests of the community.

ARTICLE III- MEMBERSHIP

Section 1. Any resident of Holmes County may become a member of this Society by paying annually the membership fee fixed by the Board of Directors.

Section 2. No person shall pay for or secure more than one such membership, and that membership shall be for himself. No membership shall be issued to corporations, organizations, partnerships or firms.

ARTICLE IV - BOARD OF DIRECTORS

Section 1. The management shall consist of a board of nineteen members (one from each township and five at-large), who shall be elected for a term of three years and the terms so arranged that the terms of one-third of the members shall expire annually.

Section 2. Any vacancy caused by death, resignation, removal from office, or other causes, may be filled by the Board until the next election when a director shall be elected for the unexpired term.

ARTICLE V - ELECTION

Section 1. The annual election of the Board of Directors shall be held at the Extension Office on CR 623 on the third Tuesday in October of each year from 5:00 PM to 9:00 PM

Section 2. The said election shall be by ballot. Ballots must be marked with an "X" opposite the name of each candidate voted for; otherwise the name will not be counted.

Section 3. Only persons holding membership certificates at the close of the annual fair, or at least fifteen days before the date of election, as may be fixed by the Board, may vote.

Section 4. Member of the Society must declare their candidacy for the office of Director of the Society by filing with the Secretary of the Society, a petition signed by ten or more members of the Society who are residents of the County in which the Society is organized, at least seven days before the annual election of Directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a Director.

Section 5. The term of office of the retiring Directors shall expire and that of the Directors-elect shall begin on the second Thursday of November of each year, or until their successors are elected and qualified.

ARTICLE VI- ANNUAL MEETING OF THE MEMBERSHIP

Section 1. The annual meeting of the Society shall be held at the Extension Office on CR 623, Millersburg, on the second Thursday in November of each year, at 7:30 PM.

Section 2. At this meeting, the officers and Directors of the Society shall make reports to the membership of the Society concerning the past Fair and make recommendations for the betterment of future Fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society and its Fair. Such other business may be presented as may be prescribed by this constitution or may be deemed proper by the Board of Directors.

ARTICLE VII- ORGANIZATION AND MEETINGS

Section 1. The Board of Directors shall meet annually on the second Thursday in November of each year, and elect a President, Vice President, Secretary and Treasurer. The President, Vice President, and the Treasurer shall serve one year, and the Secretary not more than three years as the Board may determine, and until their successors are elected and qualified.

Section 2. The President and Vice President shall be Directors. The Secretary and the Treasurer may or may not be Directors.

Section 3. Before election of officers the newly elected Directors shall qualify by taking the following oath before a competent authority (designated by law): "I do solemnly swear that I will support the Constitution of Section 1. the United States, the Constitution of Ohio, Laws of Ohio and rules and regulations of the Department of Agriculture of Ohio pertaining to Agricultural societies and to the best of my ability to perform the duties of Director of Holmes County Agricultural Society, so help me God."

Section 4. Membership tickets to go on sale on Annual Meeting date and remain on sale until the following Annual Meeting.



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ARTICLE VIII - AMENDMENTS

Section 1. Amendments to the constitution or by-laws may be proposed by:

- a. A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot;
- b. Filing a petition with the Secretary of the Society at least 14 days prior to the annual meeting of the Society. Said petition must set forth the proposed amendment and be signed by not less than 25 members.

Section 2. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual meeting of the Society.

Section 3. When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.

Section 4. If the majority of the membership voting on the proposed amendment shall adopt such amendment, it shall become a part of the constitution or by-laws.

ARTICLE IX – COMPENSATION

Section 1. The compensation of Board members shall be fixed by the Board in accordance with the Ohio Department of Agriculture.

Section 2. The President may be compensated in an amount not to exceed \$2,000 per year as may be fixed by the Board of Directors.

Section 3. The Vice President may be compensated in an amount not to exceed \$500 per year as may be fixed by the Board of Directors.

Section 4. The Secretary may be compensated in an amount not to exceed \$1,500 per year as may be fixed by the Board of Directors.

Section 5. The treasurer may be compensated in an amount not to exceed \$1,500 per year as may be fixed by the Board of Directors.

Section 6. The Ground Superintendents may be compensated in an amount not to exceed \$3,000 per year as may be fixed by the Board of Directors.

Section 7. The Fair Concession manager may be compensated in an amount not to exceed \$2,500 per year as may be fixed by the Board of Directors.

Section 8. Board member may be compensated for labor done during and after the fair. Rates to be set at discretion of Committee Chairman at minimum wage.

Section 9. Board members are to be compensated \$12.00 per meeting plus 40¢ mileage to and from the meeting.

Quality Care *means* Family Satisfaction

Majora Lane Center
for Rehabilitation & Nursing Center, Inc.
has been rated 8th in the 2008
Family Satisfaction Survey
conducted by the
Ohio Department of Aging.

MAJORA LANE
CENTER
RECEIVED AN
OVERALL SCORE
OF 97



Over 630 facilities participated in a statewide survey of 24,500 family members, who provided information on all aspects of care.

Family members were asked their opinions on activities, administration, admission, choice, direct care and nursing, laundry, meals and dining, social services, therapy and general satisfaction.

Majora Lane Care Center received an overall score of 97.0, earning a spot in the top 10 facilities in the state. The statewide average satisfaction score was 88.2

Majora Lane Center has been recognized for outstanding care with other awards, including the American Health Care Association's Quality Award, the NorthCoast 99 Award, and many awards from parent company Altercare of Ohio, Inc., including the Five Star Quality Award of Excellence, the Alzheimer's Care Chairman's Award, and they are a four-time winner of the Altercare President's Award for Quality, Employee and Customer Satisfaction.



Majora Lane Center
for Rehabilitation
& Nursing Care, Inc.

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ARTICLE X - BONDS

Section 1. The Secretary shall post a surety bond in the amount of \$3,500 payable to the Society, conditioned upon the faithful performance of the duties of his office.
Section 2. The Treasurer shall post a surety bond in the amount of \$3,500 payable to the Society, conditioned upon the faithful performance of the duties of his office.

ARTICLE XI – FAIR DATES

Section 1. The Board of Directors shall fix the dates for the annual exposition of the Society, subject to the approval of the Ohio Director of Agriculture.

BY-LAWS

ARTICLE I - QUORUM

Section 1. A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

ARTICLE II- MEETINGS

Section 1. The regular meeting of the Board of Directors shall be the second Thursday of each month at 7:30 PM at the OSU Extension Conference Center, CR 623 Millersburg or at the Fairground.
Section 2. Special meetings may be held when necessary, at the call of the President or at the call of the Secretary upon the written request to the Secretary by no less than three members of the Board of Directors.
Section 3. Written notices of special meetings of the Board of Directors shall be delivered personally to each director or sent to each Director by mail, telegram, cablegram, or radiogram at least two days before the meeting. Such notice, however, may be waived by any Director either before or after the meeting. The notice need not specify the purpose of the meeting.

ARTICLE III – ORDER OF BUSINESS

Section 1.
Roll Call.
Reading and approval or adoption of minutes.
Bills and Accounts.
Report of Committees.
Report of Officers
Unfinished Business.
New Business
Appointments.
Adjournment
Section 2. The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

ARTICLE IV - DUTIES OF OFFICERS

Section 1. It shall be the duty of the President to preside at all meetings of the Board, to appoint committees, counter-sign all orders for the disbursements of funds, and to perform such other duties as are determined by the Board.
Section 2. It shall be the duty of the Vice President to assume all the duties of the President in the event of his absence or vacancy of office and to perform such other duties as are determined by the Board.

Section 3. It shall be the duty of the Secretary to:

- Keep a list of all members of the Society.
 - Keep accurately a record of all proceedings of the Society and Board.
 - Notify all members of the Board of the time and place of all special meetings.
 - Give the members of the Society notice of the time and place of the annual election of the Board of Directors and the Annual Meeting of the Membership.
 - Keep strict account of all monies that may come into his hands and pay the same over to the Treasurer and take his receipts therefore.
 - Keep a correct itemized account of all receipts and expenditures of money.
 - Perform such other duties as are determined by the Board.
- Section 4.* It shall be the duty of the Treasurer to:
- Receive all monies and give a receipt for same as to amounts and sources from which they came.
 - Keep an accurate record of all receipts and disbursements.
 - Perform such other duties as are determined by the Board.
 - Pay such orders as may be countersigned by the President and the Secretary.
 - Make out the annual report to the Ohio Department of Agriculture

ARTICLE V - RULES

The Board of Directors may enact such Rules and Regulations for conducting the business of the Society which do not conflict with the constitution or by-laws, regulations of the Ohio Department of Agriculture, or laws of the State of Ohio.

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